

P.O. Box 942701 Sacramento, CA 94229-2701 (916) 326-3829

Telecommunications Device for the Deaf Circular Letter No.:

Reference No.:

310-157-04

May 11, 2004

No Voice (916) 326-3240

Distribution: I, IIA, IV, V, VI, X, XII

www.calpers.ca.gov

Special:

Date:

## **Circular Letter**

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS AND

OTHER INTERESTED PARTIES

SUBJECT: AMENDED MEETING NOTICE OF THE CALPERS BOARD OF

**ADMINISTRATION** 

Circular Letter No. 310-156-04, dated May 7, 2004, is being amended as follows:

### Ad Hoc Committee

Date and Time: Wednesday, May 19, 2004, 2:00 p.m. or upon adjournment of the Board of

Administration meeting, whichever is later

Location: Room 1140, Lincoln Plaza, 400 P Street, Sacramento, CA

The Ad Hoc Committee meeting has been cancelled.

This circular letter is to provide notification that the Ad Hoc Committee meeting has been cancelled. All other information contained in Circular Letter No. 310-056-04 remains unchanged. This information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to this circular letter may be directed to Dana Bromby at 916/326-3829.

FRED BUENROSTRO Chief Executive Officer

CalPERS

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## **Circular Letter**

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS AND

OTHER INTERESTED PARTIES

SUBJECT: MEETING NOTICE OF THE CALPERS BOARD OF ADMINISTRATION, ITS

COMMITTEES AND ADVISORY PANELS

The CalPERS Board of Administration, its Committees and Advisory Panels are scheduled to meet on the following days in May. All meetings will be held in public session unless otherwise noted.

### **Investment Committee**

Date and Time: Monday, May 17, 2004, 8:30 a.m.

Location: Room 1150, Lincoln Plaza, 400 P Street, Sacramento, CA

The Committee will meet in closed session to discuss personnel and investment

matters pursuant to Government Code sections 11126(a)(1) and (c)(16).

### **Investment Committee**

Date and Time: Monday, May 17, 2004, 9:30 a.m. or upon adjournment of the preceding Investment Committee closed session, whichever is later Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA A closed session will be held upon adjournment or recessing of the open session to consider investment matters pursuant to Government Code section 11126(c)(16) and litigation matters pursuant to Government Code section 11126(e)(2)(A) (CalPERS v. New York Stock Exchange, United States District Court, Southern District of New York, Case No. 03-CV-9968). Upon adjournment or recessing of the closed session, Pension Consultant Pool Finalist interviews will be held and selections will be made.

### Benefits and Program Administration Committee

Date and Time: Tuesday, May 18, 2004, 9:00 a.m.

Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA

#### Health Benefits Committee

Date and Time: Tuesday, May 18, 2004, 10:00 a.m. or upon adjournment of the Benefits and Program Administration Committee meeting, whichever is later Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA A closed session will be held upon adjournment or recessing of the open session to discuss 2005 health plan contract negotiations pursuant to Government Code section 11126(c)(17).

Circular Letter No. 310-156-04 May 7, 2004 Page 2

### **Board of Administration**

Date and Time: Wednesday, May 19, 2004, 8:00 a.m.

Location: Conference Room 1150, Lincoln Plaza, 400 P Street, Sacramento, CA The Board will meet in closed session to discuss personnel issues pursuant to Government Code sections 11126(a)(1) and (g)(1).

### Board of Administration

Date and Time: Wednesday, May 19, 2004, 9:00 a.m. or upon adjournment of the closed session of the Board of Administration, which is scheduled to commence at 8:00 a.m., whichever is later

Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA

### Ad Hoc Committee

Date and Time: Wednesday, May 19, 2004, 2:00 p.m. or upon adjournment of the Board of Administration meeting, whichever is later

Location: Room 1140, Lincoln Plaza, 400 P Street, Sacramento, CA

A joint meeting of the CalPERS and CalSTRS Ad Hoc Committees will be held.

### Rural Health Task Force

Date and Time: Wednesday, May 19, 2004, 1:00 p.m.

Location: Room 5115, Lincoln Plaza, 400 P Street, Sacramento, CA

This body is advisory only and will meet to discuss health care issues for those

members who live in rural areas.

### State Benefit Advisory Panel

Date and Time: Thursday, May 20, 2004, 9:00 a.m.

Location: Room 1180, Lincoln Plaza, 400 P Street, Sacramento, CA

This body is advisory only and will meet to discuss health issues including, but not

limited to, implementation of disease management programs.

Items scheduled for the public sessions of the meetings are listed on the attached agendas. This information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to the meetings may be directed to Dana Bromby at 916/326-3828.

The Board would be pleased to have you or representatives of your agency at the public sessions. The facilities are accessible to persons with disabilities. Requests for sign language or captioning services require a minimum of 72 hours notice. To request service, please call 916/326-3065 (voice or TTY).

FRED BUENROSTRO Chief Executive Officer

**Attachments** 

### CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

### **BOARD OF ADMINISTRATION**

### INVESTMENT COMMITTEE

May 17, 2004

PLACE:

Lincoln Plaza Building 400 P Street, Auditorium Sacramento, California

TIME:

**CLOSED SESSION** 8:30 a.m. (Government Code section 11126(a)(1) and (c)(16))

CHIEF INVESTMENT OFFICER'S BRIEFING ON

MARKET AND PERSONNEL ISSUES

OPEN SESSION 9:30 a.m.

CLOSED SESSION Upon adjournment or recessing of Open Session

(Government Code section 11126(c)(16) and 11126(e)(2)(A))

OPEN SESSION Upon adjournment or recessing of Closed Session

Pension Consultant Pool Finalist Interviews and Selection

ROLL CALL:

Committee Members

Rob Feckner, Chair

Priya Mathur, Vice Chair

Sidney L. Abrams

Philip Angelides

Willie L. Brown, Jr.

Robert F. Carlson

George Diehr

Sean Harrigan

Michael Navarro

Mike Quevedo. Jr.

Kurato Shimada

Charles Valdes

Steve Westly

1. CALL TO ORDER & ROLL CALL

ACTION 2. Approval of Agenda

ACTION 3. Approval of the April 19, 2004 Open Session Minutes

**INFORMATION** 4. Real Estate

INFORMATION 5. Alternative Investment Management (AIM) Program

ACTION / 6. **Public Markets** 

INFORMATION a. External High Yield Manager Annual Review

b. Manager Development Program Annual Review

ACTION / 7. Legislation

**INFORMATION** a. AJR 79 (Chu) Corporate Elections

b. AB 2752 (Chu) Corporate Elections

ACTION/ 8. Chief Investment Officer's/Assistant Executive Officer's Report

**INFORMATION** a. Asset Allocation

b. Status Report

c. Disclosure of Closed Session Action Items

d. Pension Consultant Evaluation Process

INFORMATION 9. **Activity Reports** 

a. Alternative Investment Management Program Activity Report

b. Absolute Return Strategies Program Activity Report

c. Real Estate Opportunistic Program Activity Report

CONSENT 10. Quarterly Performance/Annual Review Reports

a. AIM Program

b. Proxy Voting Quarterly Report Results

c. Internally Managed Domestic Fixed Income

d. Internally Managed Short-Term Fund

e. Internally Managed Short Duration Fund

f. Internally Managed High Quality LIBOR Fund

g. Member Home Loan Program

h. Real Estate

CONSENT 11. **Investment Transactions** 

a. Public Employees' Retirement Fund

Portfolio Summary and Transactions

Fixed Income Transactions

i) Internal Domestic

ii) External International

Special Mortgage Investment Program Transactions iii)

High Yield Performance iv)

### **Equity Summary and Transactions**

- v) Internal Domestic
- vi) Corporate Actions
- vii) External Domestic
- viii) External International

### Internal Programs

- ix) Real Estate Equity Transactions
- x) Alternative Investment Management (AIM) Program Transactions
- xi) AIM Program Items Completed Under Delegation of Authority
- xii) Absolute Return Strategies Program Items
  Completed Under Delegation of Authority

### b. Affiliate Funds

- i) Legislators' Retirement Fund
- ii) Judges' Retirement Fund
- iii) Judges II Retirement Fund
- iv) Public Employees' Medical & Hospital Care Act Contingency Reserve Fund
- v) Volunteer Firefighters Length of Service Award Fund
- vi) Supplemental Contribution Funds

### INFORMATION 12. Draft Agenda for June 14, 2004

13. Public Comment

Note: Items designated for information are appropriate for Board/Committee action if the Board/Committee wishes to take action. Any agenda item from a properly noticed Subcommittee meeting held immediately prior to this meeting may be reported on or presented to the Investment Committee for its consideration.

### CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

### **BOARD OF ADMINISTRATION**

### INVESTMENT COMMITTEE

### May 17, 2004

<b>CLOSED SESSION</b>	Upon adjournment or red	cessing of Open Session
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(Government Code section 11126(c)(16))

(Government Code section 11126(e)(2)(A) [Item No. 6 only])

1. CALL TO ORDER AND ROLL CALL

ACTION 2. Approval of the April 19, 2004 Executive Closed and Closed Session

Minutes

ACTION / 3. Real Estate

INFORMATION a. R Street Budget Report

b. Entity Investment Capri Capital

ACTION / 4. Alternative Investment Management (AIM) Program INFORMATION

a. Enron Update

b. Grove Street Advisors / California Emerging Ventures Follow Up

c. Carlyle Follow Up

ACTION / 5. Public Markets **INFORMATION** 

a. Quarterly Fixed Income Watchlist Report

b. Corporate Governance Active Search

c. Executive Compensation Focus List

d. 2004 Final Focus List

e. Corporate Governance Internal Committee Update

f. Update on Ongoing Regulatory Investigations Related to

AllianceBernstein and Franklin Resources

g. Wilshire Regulatory Investigation Update

**INFORMATION** 6. Pending Litigation: CalPERS v. New York Stock Exchange, United

States District Court, Southern District of New York, Case No. 03-CV-

9968 (Government Code section 11126(e)(2)(A))

INFORMATION 7. Chief Investment Officer's/Assistant Executive Officer's Report

a. Status of Action Items Not Yet Reported

CONSENT 8. Activity Reports

a. Real Estate Activity Report

b. Alternative Investment Management (AIM) Program Activity Report

c. Absolute Return Strategies Program Activity Report

d. Public Markets Activity Report

### CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

### **BOARD OF ADMINISTRATION**

### **INVESTMENT COMMITTEE**

### PENSION CONSULTANT POOL FINALIST INTERVIEWS AND SELECTION

May 17, 2004

Time: Upon adjournment or recessing of Closed Session

Overview	
Pension Consulting Alliance	15 Minutes
Russell Investment Group	15 Minutes
R.V. Kuhns & Associates, Inc.	15 Minutes
Strategic Investment Solutions, Inc.	15 Minutes
Discussion and Selection (Investment Committee)	
Adiourn	

# CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION BENEFITS AND PROGRAM ADMINISTRATION COMMITTEE

May 18, 2004

9:00 a.m.

Lincoln Plaza Auditorium 400 P Street Sacramento, California (916) 326-3829

### **COMMITTEE MEMBERS**

Kurato Shimada, Chair Sidney Abrams, Vice Chair Robert F. Carlson George Diehr Rob Feckner Sean Harrigan Priya Mathur Michael Navarro Steve Westly

### **DRAFT AGENDA**

2. APPROVAL OF THE APRIL 20, 2004 BENEFITS AND PROGRAM ADMINISTRATION COMMITTEE (BPAC) MEETING MINUTES

Action/Marte Castanos 3. PROPOSED AMENDMENTS TO CALPERS' CONFLICT OF INTEREST CODE

Action/Ron Seeling

Action/Ron Seeling

Action/Ron Seeling

4. ACTUARIAL EXPERIENCE STUDY & RECOMMENDED ASSUMPTIONS

STATE & SCHOOLS CONTRIBUTION RATES

6. VOLUNTEER FIREFIGHTERS' LENGTH OF SERVICE AWARD SYSTEM VALUATION

Action/Ron Seeling	7.	1959 SURVIVOR BENEFIT RATES
Action/Ron Seeling	8.	EFI PARALLEL VALUATION OF LEGISLATORS' RETIREMENT SYSTEM
Action/Ron Seeling	9.	EFI PARALLEL VALUATION OF JUDGES' RETIREMENT SYSTEM
Action/Ron Seeling	10.	EFI PARALLEL VALUATION OF JUDGES' II RETIREMENT SYSTEM
Action/Ron Seeling	11.	EFI PARALLEL VALUATION OF VOLUNTEER FIREFIGHTERS' LENGTH OF SERVICE AWARD SYSTEM
Action/Ron Seeling	12.	2002-2003 STATE INDUSTRIAL DISABILITY COST REPORT
Information/Ron Seeling	13.	CHIEF ACTUARY REPORT
Information/Barbara Hegdal	14.	ASSISTANT EXECUTIVE OFFICER REPORT
Information/Barbara Hegdal	15.	INFORMATION ITEMS A. Draft Agenda June 15, 2004 BPAC Meeting
	16.	PUBLIC COMMENT

NOTE: Items designated for information are appropriate for Committee action if the Committee wishes to take action. Any agenda item properly noticed for this Committee meeting may be brought to the full Board at its next regularly scheduled meeting.

# CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION HEALTH BENEFITS COMMITTEE

MAY 18, 2004

Lincoln Plaza Auditorium 400 P Street Sacramento, California

### **COMMITTEE MEMBERS**

Sidney Abrams, Chair
George Diehr, Vice Chair
Philip Angelides
Rob Feckner
Sean Harrigan
Priya Mathur
Michael Navarro
Charles Valdes
Steve Westly

OPEN SESSION: 10:00 a.m. or Upon Adjournment of the Benefits and Program

Administration Committee Meeting, Whichever is Later

CLOSED SESSION: UPON ADJOURNMENT OR RECESSING OF OPEN SESSION

(Government Code section 11126(c)(17)

ANNOUNCEMENT OF CLOSED SESSION TO DISCUSS 2005

HEALTH PLAN CONTRACT NEGOTIATIONS

### **DRAFT AGENDA**

1. CALL TO ORDER AND ROLL CALL

2. ANNOUNCEMENT OF CLOSED SESSION

3. APPROVAL OF APRIL 20, 2004, HEALTH BENEFITS

COMMITTEE MEETING MINUTES

Action/Karen Neuwald 4. LEGISLATION

Information/Loren Suter 5. EXCLUSIVE PROVIDER NETWORK

Action/Sandra Felderstein 6. APPROVAL OF REGIONAL PRICING

METHODOLOGY FOR CONTRACTING AGENCIES

Action/Terri Westbrook 7. CONSIDERATION OF ALTERNATIVE HEALTH PLAN BENEFIT DESIGNS FOR CONTRACTING AGENCIES

Action/Terri Westbrook 8. CONSIDERATION OF PHARMACY BENEFIT CARVE-

OUT FOR HMO PLANS

Action/Terri Westbrook 9. CONSIDERATION OF ADMINISTRATIVE AND

		SAVINGS
Action/Richard Krolak	10.	APPROVAL OF SELF-FUNDED HEALTH PLANS' PROPOSED RESERVING METHODOLOGY
Action/Richard Krolak	11.	APPROVAL OF LONG-TERM CARE BUSINESS PLAN
Action/Terri Westbrook	12.	PUBLIC HEARING AND ADOPTION OF PROPOSED AMENDMENTS TO TITLE 2, CALIFORNIA CODE OF REGULATIONS:
		A. AMENDMENT OF SECTION 599.508(a)(7) TO PERMIT REGIONAL PRICING OF HEALTH BENEFITS PLANS FOR CONTRACTING AGENCIES
		B. ADDITION OF NEW SECTIONS 599.511 AND 599.500(t) REGARDING APPROVAL OF ALTERNATIVE BENEFIT HEALTH PLANS FOR CONTRACTING AGENCIES
		C. ADDITION OF NEW SECTION 599.517 REGARDING TERMINATION OF COVERAGE FOR FAILURE TO ENROLL IN MEDICARE
Information/Jarvio Grevious	13.	ASSISTANT EXECUTIVE OFFICER REPORT
Information	14.	PROPOSED AGENDA FOR JUNE 15, 2004, HEALTH BENEFITS COMMITTEE MEETING
Information	15.	PUBLIC COMMENTS

BENEFIT DESIGN OPTIONS FOR PHARMACY COST-

NOTE: Items designated for information are appropriate for Committee action if the Committee wishes to take action. Any agenda item acted upon at this committee meeting may be brought to the full Board at its next regularly scheduled meeting.

### CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION

MAY 19, 2004

### LINCOLN PLAZA 400 P STREET SACRAMENTO, CA

### **AGENDA**

CLOSED SESSION 8:00 A.M. (Gov. Code secs. 11126(a)(1) and (g)(1)) CHIEF EXECUTIVE OFFICER'S BRIEFING ON PERFORMANCE AND PERSONNEL ISSUES

### OPEN SESSION 9:00 A.M. OR UPON ADJOURNMENT OF CLOSED SESSION, WHICHEVER IS LATER

PLEDGE OF ALLEGIANCE

- CALL TO ORDER AND ROLL CALL
- 2. ANNOUNCEMENT OF CLOSED SESSION
- 3. APPROVAL OF THE APRIL 21, 2004 MEETING MINUTES

### **INVESTMENTS**

Mr. Anson

4. CHIEF INVESTMENT OFFICER'S/ASSISTANT EXECUTIVE OFFICER'S REPORT

COMMITTEE REPORTS (ANY AGENDA ITEM FROM A PROPERLY NOTICED COMMITTEE MEETING HELD PRIOR TO THIS MEETING MAY BE REPORTED ON OR PRESENTED TO THE BOARD FOR ITS CONSIDERATION.)

- Mr. Feckner 5. INVESTMENT COMMITTEE (ORAL)
- Mr. Shimada 6. BENEFITS AND PROGRAM ADMINISTRATION COMMITTEE (ORAL)
- Mr. Abrams 7. HEALTH BENEFITS COMMITTEE (ORAL)
- Mr. Carlson 8. FINANCE COMMITTEE (ORAL)
- Mr. Valdes 9. PERFORMANCE AND COMPENSATION COMMITTEE (ORAL)
- Mr. Harrigan 10. AD HOC COMMITTEE (ORAL)

### **GENERAL**

Mr. Buenrostro	11.	BOARD MEETING CALENDAR		
Mr. Buenrostro	12.	CHIEF EXECUTIVE OFFICER'S REPORT (ORAL)		
	<u>GOV</u>	<u>'ERNMENTAL AFFAIRS</u>		
Mr. Walton	13.	BOARD'S LEGISLATIVE PROGRAM		
Mr. Walton	14.	BOARD'S POSITION ON LEGISLATION		
Mr. Walton	15.	BOARD'S FEDERAL LEGISLATIVE PROGRAM		
	<u>LEG</u>	<u>AL</u>		
Mr. Mixon	16.	PROPOSED DECISIONS OF ADMINISTRATIVE LAW JUDGES A. RICHARD BAJEMA B. CHARLES BAILEY C. DONNELL PETETAN		
Mr. Mixon	17.	PETITION FOR RECONSIDERATION  A. TRICIA LYNCH		
Mr. Mixon	18.	GENERAL COUNSEL'S REPORT  A. MONTHLY NEW CASE REPORTS  B. ASSIGNMENT MATRIX		

### **OTHER**

19.

Mr. Harrigan

Mr. Buenrostro	20.	DRAFT AGENDA FOR THE JUNE 16, 2004 MEETING

21. NEW BUSINESS AGENDA SETTING

**BOARD TRAVEL APPROVALS** 

22. PUBLIC COMMENT

Note: Items designated for information are appropriate for Board/Committee action if the Board/Committee wishes to take action. Any agenda item from a properly noticed Committee meeting held immediately prior to this Board meeting may be considered by the Board.



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**Circular Letter** 

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS AND

OTHER INTERESTED PARTIES

SUBJECT: AMENDED MEETING NOTICE OF THE CALPERS BOARD OF

ADMINISTRATION, ITS COMMITTEES AND ADVISORY PANELS

Circular Letter 310-152-04, dated April 23, 2004, is amended to add an additional item to the May 11, 2004 Board of Administration meeting (Agenda Item Number 4) and to add a closed session to discuss investment matters pursuant to Government Code section 11126(c)(16). The amended meeting information is shown below (in bold) and the amended meeting agenda is attached.

### Contracting Agency Benefits Advisory Panel

Date and Time: Wednesday, May 5, 2004, 10:00 a.m.

Location: Room 5115, Lincoln Plaza, 400 P Street, Sacramento, CA

This body is advisory only and will meet to discuss health benefit plan design options for contracting agencies.

### **Board of Administration**

Date and Time: Tuesday, May 11, 2004, 1:00 p.m.

Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA

A closed session will be held upon adjournment or recessing of the open session to discuss 2005 health plan contract negotiations pursuant to Government Code section 11126(c)(17) and to discuss investment matters pursuant to Government Code section 11126(c)(16).

This information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to the meetings may be directed to Dana Bromby at 916/326-3828.

FRED BUENROSTRO Chief Executive Officer

Attachment

## CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION

May 11, 2004

1:00 P.M.

### LINCOLN PLAZA AUDITORIUM 400 P STREET SACRAMENTO, CA

### AMENDED AGENDA

OPEN SESSION 1:00 p.m.	1.	CALL TO ORDER AND ROLL CALL
CLOSED SESSION	2.	ANNOUNCEMENT OF CLOSED SESSION TO DISCUSS 2005 HEALTH PLAN CONTRACT NEGOTIATIONS (Gov. Code sec. 11126(c)(17)) AND INVESTMENT MATTERS – 2004 CORPORATE GOVERNANCE FOCUS LIST (Gov. Code sec. 11126(c)(16))
OPEN SESSION	3.	UPDATE ON 2005 HEALTH PLAN CONTRACT NEGOTIATIONS
ACTION	4.	BOARD-SPONSORED HEALTH LEGISLATION – SB 1509

PUBLIC COMMENT



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## Circular Letter

TO: EMPLOYERS COVERED BY CALPERS, EMPLOYEE ORGANIZATIONS AND

OTHER INTERESTED PARTIES

MEETING NOTICE OF THE CALPERS BOARD OF ADMINISTRATION, ITS SUBJECT:

COMMITTEES AND ADVISORY PANELS

### Contracting Agency Benefits Advisory Panel

Date and Time: Wednesday, May 5, 2004, 10:00 a.m.

Location: Room 5115, Lincoln Plaza, 400 P Street, Sacramento, CA

This body is advisory only and will meet to discuss health benefit plan design options for contracting agencies.

### **Board of Administration**

Date and Time: Tuesday, May 11, 2004, 1:00 p.m.

Location: Auditorium, Lincoln Plaza, 400 P Street, Sacramento, CA

A closed session will be held to discuss 2005 health plan contract negotiations pursuant to

Government Code section 11126(c)(17).

This information is also available on the CalPERS website at www.calpers.ca.gov. Questions pertaining to the meetings may be directed to Dana Bromby at 916/326-3828.

FRED BUENROSTRO Chief Executive Officer

Attachment

## CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM BOARD OF ADMINISTRATION

May 11, 2004

1:00 P.M.

### LINCOLN PLAZA AUDITORIUM 400 P STREET SACRAMENTO, CA

### **AGENDA**

OPEN SESSION 1:00 p.m.	1.	CALL TO ORDER AND ROLL CALL
CLOSED SESSION (Gov. Code section 11126(c)(17))	2.	ANNOUNCEMENT OF CLOSED SESSION (Government Code section 11126(c)(17)), 2005 HEALTH PLAN CONTRACT NEGOTIATIONS
OPEN SESSION	3.	UPDATE ON 2005 HEALTH PLAN CONTRACT NEGOTIATIONS